

****SPAM** [JAT] New notification from Journal of Al-Tamaddun**



From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To Mohamad Nur Kholis Setiawan <mnkholissetiawan@kemenag.go.id>
Date 2022-07-31 17:38

You have a new notification from Journal of Al-Tamaddun:

There is new activity in the discussion titled "Comments for the Editor" regarding the submission "Religious Interpretation, Well Being, and Formation of Religious Attitudes On Covid-19 Survivors".

Link: <https://ejournal.um.edu.my/index.php/JAT/authorDashboard/submission/38215>

[Journal of Al-Tamaddun](#)

****SPAM** [JAT] Editor Decision**



From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To Mohamad Nur Kholis Setiawan <mnkholissetiawan@kemenag.go.id>
Date 2022-08-22 18:10

E-Article Review - Religious Interpretation.pdf (~78 KB) A-download-file-JAT.doc (~104 KB) D-download-file.docx (~41 KB)

Mohamad Nur Kholis Setiawan:

We have reached a decision regarding your submission to Journal of Al-Tamaddun, "Religious Interpretation, Well Being, and Formation of Religious Attitudes On Covid-19 Survivors".

Our decision is: Revisions Required

Please revise your article according to the comments below and resubmit to us as soon as possible. Please make sure the article follow the format and guidelines of the journal. Best wishes.

Mohd Roslan Mohd Nor

m_roslan@um.edu.my

 Reviewer A:
 Recommendation: Revisions Required

Overall evaluation of the article

This article is very good in terms of its content and linguistic presentation.

weaknesses: There are small linguistic mistakes.

 Reviewer B:
 Recommendation: Revisions Required

Overall evaluation of the article

The topic is actual and interesting and it fits the journal's scope. The data are well presented and analysed adequately, with some issues that must be addressed (see the comments on the weakness of the article). Since the Covid-19 has not yet totally disappeared, this study remains relevant to the current discussion on religion, health and psychology, as this paper is trying to make such a point.

weaknesses:

First, the article does not clearly discuss "religious interpretation". One of the research variables in this article is concerned with religious interpretation, although it seemingly meant "Islamic interpretation". But this is not well discussed.
 Second, the demographic data of the respondents/informants are better exposed, especially regarding their level of religiosity or commitment to practice their religion. It seems simplistic just to say that the respondent felt being more religious, increased their spiritual/ritual practice etc. What are actually their religious background of the patients? Did all patients feel the same feeling? Were not committed and committed religious people both increasingly become religious because they have not choice to seek assistance except from God. This may not the case for the people who are less religious or expose more rational/secular tendencies.
 Third, the article does not explain the reason why the research was conducted at the Banyumas regency, why not in Jakarta or in more urban settings, which may be able to provide a more interesting data and findings on well-being and religious attitudes of the respondents/informants.
 Forth, the article must include more recent studies on religion and the Covid-19, which are abundant, and the author make a claim on the novelty of this study amidst of such abundant research on religion and Covid-19.

 Reviewer C:
 Recommendation: Revisions Required

Overall evaluation of the article

It is an original paper that contribute significantly to the field. Although there are lapses in the technical quality, however, the clarity of presentation covered for the short fall. The depth of the research is not satisfactory.

weaknesses:

The author need to have a separate section for methodology and literature review. Some of the paragraphs in the Introduction and be co-opted into those sections.

Reviewer D:
Recommendation: See Comments

Overall evaluation of the article

Artikel yang baik.

weaknesses: -

Reviewer E:
Recommendation: Accept Submission

Overall evaluation of the article

This article deserves to be published

weaknesses:

In the abstract it is not mentioned about: Results/findings Future Suggestion

[Journal of Al-Tamaddun](#)

****SPAM** [JAT] Editor Decision**



From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To Mohamad Nur Kholis Setiawan <mnkholissetiawan@kemenag.go.id>
Date 2022-08-22 18:10

E-Article Review - Religious Interpretation.pdf (~78 KB) A-download-file-JAT.doc (~104 KB) D-download-file.docx (~41 KB)

Mohamad Nur Kholis Setiawan:

We have reached a decision regarding your submission to Journal of Al-Tamaddun, "Religious Interpretation, Well Being, and Formation of Religious Attitudes On Covid-19 Survivors".

Our decision is: Revisions Required

Please revise your article according to the comments below and resubmit to us as soon as possible. Please make sure the article follow the format and guidelines of the journal. Best wishes.

Mohd Roslan Mohd Nor

m_roslan@um.edu.my

 Reviewer A:
 Recommendation: Revisions Required

Overall evaluation of the article

This article is very good in terms of its content and linguistic presentation.

weaknesses: There are small linguistic mistakes.

 Reviewer B:
 Recommendation: Revisions Required

Overall evaluation of the article

The topic is actual and interesting and it fits the journal's scope. The data are well presented and analysed adequately, with some issues that must be addressed (see the comments on the weakness of the article). Since the Covid-19 has not yet totally disappeared, this study remains relevant to the current discussion on religion, health and psychology, as this paper is trying to make such a point.

weaknesses:

First, the article does not clearly discuss "religious interpretation". One of the research variables in this article is concerned with religious interpretation, although it seemingly meant "Islamic interpretation". But this is not well discussed.
 Second, the demographic data of the respondents/informants are better exposed, especially regarding their level of religiosity or commitment to practice their religion. It seems simplistic just to say that the respondent felt being more religious, increased their spiritual/ritual practice etc. What are actually their religious background of the patients? Did all patients feel the same feeling? Were not committed and committed religious people both increasingly become religious because they have not choice to seek assistance except from God. This may not the case for the people who are less religious or expose more rational/secular tendencies.
 Third, the article does not explain the reason why the research was conducted at the Banyumas regency, why not in Jakarta or in more urban settings, which may be able to provide a more interesting data and findings on well-being and religious attitudes of the respondents/informants.
 Forth, the article must include more recent studies on religion and the Covid-19, which are abundant, and the author make a claim on the novelty of this study amidst of such abundant research on religion and Covid-19.

 Reviewer C:
 Recommendation: Revisions Required

Overall evaluation of the article

It is an original paper that contribute significantly to the field. Although there are lapses in the technical quality, however, the clarity of presentation covered for the short fall. The depth of the research is not satisfactory.

weaknesses:

The author need to have a separate section for methodology and literature review. Some of the paragraphs in the Introduction and be co-opted into those sections.

Reviewer D:
Recommendation: See Comments

Overall evaluation of the article

Artikel yang baik.

weaknesses: -

Reviewer E:
Recommendation: Accept Submission

Overall evaluation of the article

This article deserves to be published

weaknesses:

In the abstract it is not mentioned about: Results/findings Future Suggestion

[Journal of Al-Tamaddun](#)

****SPAM** Re: Final revision**

From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To <mnkholissetiawan@kemenag.go.id>, <m.kholis1069@gmail.com>
Date 2022-09-30 09:49

Salam, Prof Kholis,

Please correct the paper as soon as possible, according to the following:

Change the referencing system from APA Style (author-date system) to the footnote.. please follow the guideline as stated in the webpage of the journal.

Once completed, please upload the paper onto the journal system in the revision section ... do not submit as new submission and do not sent by email.

If you have any inquiries, please do not hesitate to ask.

Best wishes.

Roslan.

On Sat, Sep 3, 2022 at 1:51 PM <mnkholissetiawan@kemenag.go.id> wrote:

Dear pak Roslan,

herewith I send you a revision of my article.

Best wishes,

M. Nur Kholis Setiawan

On 2022-08-22 18:10, Mohd Roslan Mohd Nor wrote:

> Mohamad Nur Kholis Setiawan:

>

> We have reached a decision regarding your submission to Journal of
> Al-Tamaddun, "Religious Interpretation, Well Being, and Formation of
> Religious Attitudes On Covid-19 Survivors".

>

> Our decision is: Revisions Required

>

> Please revise your article according to the comments below and
> resubmit to us as soon as possible. Please make sure the article
> follow the format and guidelines of the journal. Best wishes.

>

> Mohd Roslan Mohd Nor

>

> m_roslan@um.edu.my

>

> -----

> Reviewer A:

> Recommendation: Revisions Required

> -----

>

> Overall evaluation of the article

>

>> This article is very good in terms of its content and linguistic
>> presentation.

>

> -----

> weaknesses: There are small linguistic mistakes.

>

> -----

> Reviewer B:

> Recommendation: Revisions Required

> -----

>

> Overall evaluation of the article

>

>> The topic is actual and interesting and it fits the journal's scope.
>> The data are well presented and analysed adequately, with some
>> issues that must be addressed (see the comments on the weakness of
>> the article).
>> Since the Covid-19 has not yet totally disappeared, this study
>> remains relevant to the current discussion on religion, health and
>> psychology, as this paper is trying to make such a point.

>

> -----

> weaknesses:

>

> First, the article does not clearly discuss "religious
> interpretation". One of the research variables in this article is
> concerned with religious interpretation, although it seemingly meant
> "Islamic interpretation". But this is not well discussed.
> Second, the demographic data of the respondents/informants are better
> exposed, especially regarding their level of religiosity or
> commitment to practice their religion. It seems simplistic just to say
> that the respondent felt being more religious, increased their
> spiritual/ritual practice etc. What are actually their religious
> background of the patients? Did all patients feel the same feeling?
> Were not committed and committed religious people both increasingly
> become religious because they have not choice to seek assistance
> except from God. This may not the case for the people who are less

> religious or expose more rational/secular tendencies.
 > Third, the article does not explain the reason why the research was
 > conducted at the Banyumas regency, why not in Jakarta or in more urban
 > settings, which may be able to provide a more interesting data and
 > findings on well-being and religious attitudes of the
 > respondents/informants.
 > Forth, the article must include more recent studies on religion and
 > the Covid-19, which are abundant, and the author make a claim on the
 > novelty of this study amidst of such abundant research on religion and
 > Covid-19.

>
 > -----

> Reviewer C:
 > Recommendation: Revisions Required

> -----
 >

> Overall evaluation of the article

>
 >> It is an original paper that contribute significantly to the field.
 >> Although there are lapses in the technical quality, however, the
 >> clarity of presentation covered for the short fall. The depth of the
 >> research is not satisfactory.

>
 > -----

> weaknesses:

>
 > The author need to have a separate section for methodology and
 > literature review. Some of the paragraphs in the Introduction and be
 > co-opted into those sections.

>
 > -----

> Reviewer D:
 > Recommendation: See Comments

> -----
 >

> Overall evaluation of the article

>
 >> Artikel yang baik.

>
 > -----

> weaknesses: -

>
 > -----

> Reviewer E:
 > Recommendation: Accept Submission

> -----
 >

> Overall evaluation of the article

>
 >> This article deserves to be published

>
 > -----

> weaknesses:

>
 > In the abstract it is not mentioned about: Results/findings Future
 > Suggestion

>
 > -----

> Journal of Al-Tamaddun [1]

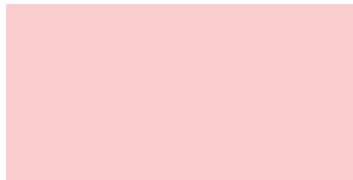
>
 > Links:

> -----
 > [1] <https://ejournal.um.edu.my/index.php/JAT>

Prof. Dr. Mohd Roslan Mohd Nor
 Head,
 Dept. of Islamic History & Civilization,
 Academy of Islamic Studies,
 Universiti Malaya
 50603 Kuala Lumpur, Malaysia
 Tel: +603-7967 6014

Chief Editor: [Journal of Al-Tamaddun \(WoS-ESCI & Scopus indexed\)](#)

Editor: [Humanities & Social Sciences Communications \(WoS-ESCI & Scopus indexed\)](#)



" PENAFIAN: E-mel ini dan apa-apa fail yang dikepilkan bersamanya ("Mesej") adalah ditujukan hanya untuk kegunaan penerima(-penerima) yang termaklum di atas dan mungkin mengandungi maklumat sulit. Anda dengan ini dimaklumkan bahawa mengambil apa jua tindakan bersandarkan kepada, membuat penilaian, mengulang hantar, menghebah, mengedar, mencetak, atau menyalin Mesej ini atau sebahagian daripadanya oleh sesiapa selain daripada penerima(-penerima) yang termaklum di atas adalah dilarang. Jika anda telah menerima Mesej ini kerana kesilapan, anda mesti menghapuskan Mesej ini dengan segera dan memaklumkan kepada penghantar Mesej ini menerusi balasan e-mel. Pendapat-pendapat, rumusan-rumusan, dan sebarang maklumat lain di dalam Mesej ini yang tidak berkait dengan urusan rasmi Universiti Malaya adalah difahami sebagai bukan dikeluarkan atau diperakui oleh mana-mana pihak yang disebut.

DISCLAIMER: This e-mail and any files transmitted with it ("Message") is intended only for the use of the recipient(s) named above and may contain confidential information. You are hereby notified that the taking of any action in reliance upon, or any review, retransmission, dissemination, distribution, printing or copying of this Message or any part thereof by anyone other than the intended recipient(s) is strictly prohibited. If you have received this Message in error, you should delete this Message immediately and advise the sender by return e-mail. Opinions, conclusions and other information in this Message that do not relate to the official business of University of Malaya shall be understood as neither given nor endorsed by any of the forementioned. "

****SPAM** [JAT] Editor Decision**

From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To Mohamad Nur Kholis Setiawan <mnkholissetiawan@kemenag.go.id>
Date 2022-10-14 08:15

F-newest religious interpretation_revision.docx (~55 KB)

Mohamad Nur Kholis Setiawan:

We have reached a decision regarding your submission to Journal of Al-Tamaddun, "Religious Interpretation, Well Being, and Formation of Religious Attitudes On Covid-19 Survivors".

Our decision is to: Accept Submission

Our team will be in contact with you should there is anything needed in the production process. We anticipate that this paper will be included in our next publication, Vol 17 No 2, 2022 (Dec issue).

As you may be aware, starting from 2021, the journal has introduced article processing fees (APC) for articles that have gone through reviewing process and are accepted for publication. Therefore, please arrange payment of RM1000/USD250 within seven days of this decision.

Payment can be made through UM e-pay portal at the following link: <https://epay.um.edu.my/epay/home>.

Once you open this payment website, you will find a "LIST OF PAYMENT" on the left side. After you click LIST OF PAYMENT, please search for **Journal of Al-Tamaddun**, click on the journal and follow the instruction on the website, which you will be asked to log in or register as a new user to be able to complete the payment.

Please send us the proof after the payment has been made. If we do not receive any feedback after seven days, we will assume that you are no longer interested to publish with us.

Looking forward to hearing from you.

Best,

Mohd Roslan Mohd Nor

m_roslan@um.edu.my

[Journal of Al-Tamaddun](#)

****SPAM** [E-PAY @UM] PEMBERITAHUAN PEMBAYARAN**

From <bursar_cash@um.edu.my>
To <mnkholissetiawan@kemenag.go.id>
Reply-To <noreply@smtp10.um.edu.my>
Date 2022-10-18 15:50

Terima Kasih kerana menggunakan perkhidmatan Universiti Malaya

Berikut merupakan butiran maklumat transaksi yang telah dibuat;

MAKLUMAT BAYARAN

Mod Pembayaran : **RZRCREDIT**
Status Transaksi : **Successful**
Amaun : **1000.00**
No Rujukan Bank : **CE: 000274165029**
No Rujukan E-PAY @UM : **UM110902022101800001**
No Rujukan FPX/CC/DC : **1310419949 / CE22101800000170**
Tarikh Transaksi : **18-10-2022**
No Resit Rasmi : **900000316923**

MAKLUMAT PEMBAYAR

Nama Pembayar : **M. Nurkholis Setiawan**
No. MyKad/Pasport : **X602055**
Bayaran : **Journal of Al-Tamaddun API**
Catatan : **reviewing process of JAT article publication**

Sila Tekan Pautan ini untuk cetak resit Rasmi anda: [Cetak Resit](#)

NOTA:

1. Sila gunakan Nombor Resit Rasmi apabila berurusan dengan Jabatan Bendahari.
2. Sila gunakan salinan bukti pembayaran ini sebagai rujukan.

Terima kasih

Emel ini dijana secara automatik. Anda tidak perlu menjawab emel ini

[ePay @UM] PAYMENT NOTIFICATION

Greetings,

Thank you for using Universiti Malaya services.

The following are the details of the transaction information that has been made;

PAYMENT INFORMATION

Payment Mode : **RZRCREDIT**
Transaction Status : **Successful**
Amount : **1000.00**
Bank Reference No. : **CE: 000274165029**
E-PAY @UM Reference No. : **UM110902022101800001**
FPX/CC/DC Reference No. : **1310419949 / CE22101800000170**
Transaction Date : **18-10-2022**
Official Receipt No. : **900000316923**

PAYER INFORMATION

Payer Name : **M. Nurkholis Setiawan**
MyCart/Passport No. : **X602055**
Payment : **Journal of Al-Tamaddun API**
Remark : **reviewing process of JAT article publication**

Please Click this Link to print your Official receipt: [Print Receipt](#)

NOTE:

1. Please use the Official Receipt No when dealing with the Bursary Department.
2. Please use a copy of this payment for reference.

Thank you

This is an automatically generated email, please do not reply

****SPAM** [Razer] Payment Successful for [CE22101800000170]**



From Razer <notification-sa@razer.com>
To M. Nurkholis Setiawan <mnkholissetiawan@kemenag.go.id>
Reply-To noreply-sa <noreply-sa@razer.com>
Date 2022-10-18 15:51

hebat.um.edu.my logo

UNIVERSITI MALAYA

JABATAN BENDAHARI, UNIVERSITI MALAYA
50603 KUALA LUMPUR, KUALA LUMPUR, MALAYSIA
Tel: 03-7967 3268
URL: hebat.um.edu.my Email:



Razer Merchant Services

Your online payment has been authorized successfully. Below is the detail of your transaction for your reference :

Name of Cardholder : M. *****an
E-mail : m*****n@kemenag.go.id
Contact Number : *
Transaction Number : 1310419949
Transaction amount : RM 1000.00
Payment Method: Credit/Debit Card
Order Number : CE22101800000170
Authorized date/time : 2022-10-18 16:49:06
Approval code : 000274
Service Items : [PAY] 1000.00

Note: There is a possibility of receiving duplication for this email notification. Kindly check the Transaction Number and Order Number to make sure you are only charged once.

Re: **SPAM [JAT] Editor Decision**

From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To <mnkholissetiawan@kemenag.go.id>, <m.kholis1069@gmail.com>
Date 2022-10-20 08:31

Thank you Prof Kholis

On Tue, Oct 18, 2022 at 4:56 PM <mnkholissetiawan@kemenag.go.id> wrote:

Dear Pak Prof Roslan,

herewith the receipt of the payment of my article.

Best wishes

Mohamad Nur Kholis Setiawan

On 2022-10-14 08:15, Mohd Roslan Mohd Nor wrote:

> Mohamad Nur Kholis Setiawan:

>

> We have reached a decision regarding your submission to Journal of
> Al-Tamaddun, "Religious Interpretation, Well Being, and Formation of
> Religious Attitudes On Covid-19 Survivors".

>

> Our decision is to: Accept Submission

>

> Our team will be in contact with you should there is anything needed
> in the production process. We anticipate that this paper will be
> included in our next publication, Vol 17 No 2, 2022 (Dec issue).

>

> As you may be aware, starting from 2021, the journal has introduced
> article processing fees (APC) for articles that have gone through
> reviewing process and are accepted for publication. Therefore, please
> arrange payment of RM1000/USD250 within seven days of this decision.

>

> Payment can be made through UM e-pay portal at the following link:

> <https://epay.um.edu.my/epay/home>.

>

> Once you open this payment website, you will find a "LIST OF PAYMENT"
> on the left side. After you click LIST OF PAYMENT, please search for
> Journal of Al-Tamaddun, click on the journal and follow the
> instruction on the website, which you will be asked to log in or
> register as a new user to be able to complete the payment.

>

> Please send us the proof after the payment has been made. If we do not
> receive any feedback after seven days, we will assume that you are no
> longer interested to publish with us.

>

> Looking forward to hearing from you.

>

> Best,

>

> Mohd Roslan Mohd Nor

>

> m_roslan@um.edu.my

>

>

> _____
> Journal of Al-Tamaddun [1]

>

> Links:

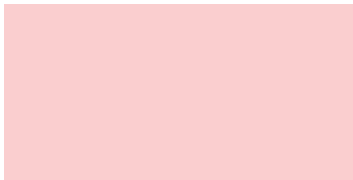
> -----

> [1] <https://ejournal.um.edu.my/index.php/JAT>

 **Prof. Dr. Mohd Roslan Mohd Nor**
Head,
Dept. of Islamic History & Civilization,
Academy of Islamic Studies,
Universiti Malaya
50603 Kuala Lumpur, Malaysia
Tel: +603-7967 6014

Chief Editor: [Journal of Al-Tamaddun \(WoS-ESCI & Scopus indexed\)](#)

Editor: [Humanities & Social Sciences Communications \(WoS-ESCI & Scopus indexed\)](#)



" PENAFIAN: E-mel ini dan apa-apa fail yang dikepilkan bersamanya ("Mesej") adalah ditujukan hanya untuk kegunaan penerima(-penerima) yang termaklum di atas dan mungkin mengandungi maklumat sulit. Anda dengan ini dimaklumkan bahawa mengambil apa jua tindakan bersandarkan kepada, membuat penilaian, mengulang hantar, menghebah, mengedar, mencetak, atau menyalin Mesej ini atau sebahagian daripadanya oleh sesiapa selain daripada penerima(-penerima) yang termaklum di atas adalah dilarang. Jika anda telah menerima Mesej ini kerana kesilapan, anda mesti menghapuskan Mesej ini dengan segera dan memaklumkan kepada penghantar Mesej ini menerusi balasan e-mel. Pendapat-pendapat, rumusan-rumusan, dan sebarang maklumat lain di dalam Mesej ini yang tidak berkait dengan urusan rasmi Universiti Malaya adalah difahami sebagai bukan dikeluarkan atau diperakui oleh mana-mana pihak yang disebut.

DISCLAIMER: This e-mail and any files transmitted with it ("Message") is intended only for the use of the recipient(s) named above and may contain confidential information. You are hereby notified that the taking of any action in reliance upon, or any review, retransmission, dissemination, distribution, printing or copying of this Message or any part thereof by anyone other than the intended recipient(s) is strictly prohibited. If you have received this Message in error, you should delete this Message immediately and advise the sender by return e-mail. Opinions, conclusions and other information in this Message that do not relate to the official business of University of Malaya shall be understood as neither given nor endorsed by any of the forementioned. "

Re: **SPAM [JAT] Editor Decision**

From Mohd Roslan Mohd Nor <m_roslan@um.edu.my>
To <mnkholissetiawan@kemenag.go.id>, <m.kholis1069@gmail.com>
Date 2022-12-19 11:09

our team is now preparing for the launch and we are looking to get this issue published by this week.

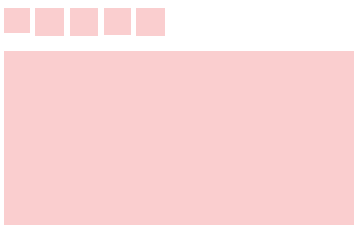
On Mon, Dec 19, 2022 at 11:49 AM <mnkholissetiawan@kemenag.go.id> wrote:

Dear pak Roslan,
 thanks for your email. When the article will be published?

On 2022-12-14 16:45, Mohd Roslan Mohd Nor wrote:
 > Mohamad Nur Kholis Setiawan, Ahmad Muttaqin:
 >
 > The editing of your submission, "Religious Interpretation, Well Being,
 > and Formation of Religious Attitudes On Covid-19 Survivors ," is
 > complete. We are now sending it to production.
 >
 > Submission URL:
 > <https://ejournal.um.edu.my/index.php/JAT/authorDashboard/submission/38215>
 >
 > _____
 > Journal of Al-Tamaddun [1]
 >
 > Links:
 > ----
 > [1] <https://ejournal.um.edu.my/index.php/JAT>

Prof. Dr. Mohd Roslan Mohd Nor
 Head,
 Dept. of Islamic History & Civilization,
 Academy of Islamic Studies,
 Universiti Malaya
 50603 Kuala Lumpur, Malaysia
 Tel: +603-7967 6014

Chief Editor: Journal of Al-Tamaddun (WoS-ESCI & Scopus indexed)
Editor: Humanities & Social Sciences Communications (WoS-ESCI & Scopus indexed)



"PENAFIAN: E-mel ini dan apa-apa fail yang dikepitkan bersamanya ("Mesej") adalah ditujukan hanya untuk kegunaan penerima(-penerima) yang termaklum di atas dan mungkin mengandungi maklumat sulit. Anda dengan ini dimaklumkan bahawa mengambil apa jua tindakan bersandarkan kepada, membuat penilaian, mengulang hantar, menghebah, mengedar, mencetak, atau menyalin Mesej ini atau sebahagian daripadanya oleh sesiapa selain daripada penerima(-penerima) yang termaklum di atas adalah dilarang. Jika anda telah menerima Mesej ini kerana kesilapan, anda mesti menghapuskan Mesej ini dengan segera dan memaklumkan kepada penghantar Mesej ini menerusi balasan e-mel. Pendapat-pendapat, rumusan-rumusan, dan sebarang maklumat lain di dalam Mesej ini yang tidak berkait dengan urusan rasmi Universiti Malaya adalah difahami sebagai bukan dikeluarkan atau diperakui oleh mana-mana pihak yang disebut.

DISCLAIMER: This e-mail and any files transmitted with it ("Message") is intended only for the use of the recipient(s) named above and may contain confidential information. You are hereby notified that the taking of any action in reliance upon, or any review, retransmission, dissemination, distribution, printing or copying of this Message or any part thereof by anyone other than the intended recipient(s) is strictly prohibited. If you have received this Message in error, you should delete this Message immediately and advise the sender by return e-mail. Opinions, conclusions and other information in this Message that do not relate to the official business of University of Malaya shall be understood as neither given nor endorsed by any of the forementioned. "