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Journal: HTS Teologiese Studies / Theological Studies

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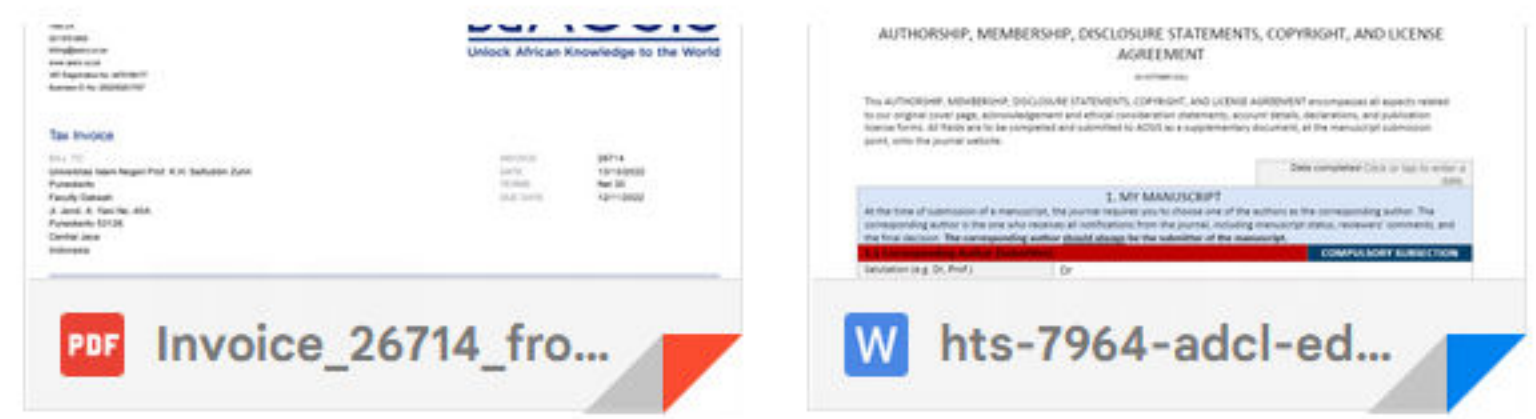
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we look forward to receiving the revised manuscript.

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Reviewer B:
 This study discusses the values and doctrines of the Al-Yusriyyah As-Siddiqiyah Ash-Shadhiliyyah tarekat and its relevance, and efforts to build religious moderation. Thematically, this study is interesting and deserves to be published in the Theological Studies Journal. However, researchers need to clarify the values, doctrines, traditions of the Al-Yusriyyah Al-Siddqiyah Ash-Shdhiliyyah tarekat in the context of religious moderation. The concept of religious moderation is also not yet clear. Study methods and approaches need to be improved as needed. Data collection techniques, especially observation, have not been carried out consistently. Research evidence is only in the form of documents and interviews. This study is important, it's just that researchers need to

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contributions and impacts for Islamic studies.

Reviewer C:

Review:

In the title, the word moderation repeats itself twice. Avoid word repetition.

Preferably, the author explains the concepts of tariqa and Sufism. Where is the position of Tariqa in Sufism?

The author is inconsistent in the mention of the concepts of tariqa and Sufism, this is as in lines 105-111.

The term tariqa has not been explained operationally whether tariqa is the name of a sect or a method in Sufism should this concept be made clear?

In the introduction, it is better to write numerical data related to intolerant cases.

The research approach has not been written in detail. The author mentions the approach of religious and social. What social theories were used, and what religious theories were used for this study?

The author has not explained the theoretical concepts related to the potential of Tareqa (in this case Sufism) that can be used for mitigation-related extremities. Authors can use the concept of Sufism such

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no concept, etc, or really, or something, or something, and other concepts to reduce ego domination, see Manazil al-Sairin (al-Anshary)

The concept of mahabba that the author mentions in the conclusion has not been described in detail as a concept that can encourage and form a moderate attitude towards adherents of tariqa.

The results of the study did not correspond to the theory used (hermeneutic theory).

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